by Jeff R. Richardson, Jr., as Trustee, N. 70-57 E., 2251.5 feet to an iron pin, the point of beginning.

ALSO: ALL those, pieces, parcels or lots of land, together with buildings and improvements now or hereafter constructed thereon, situate, lying and being on the southwestern side of a frontage road of U. S. Highway No. 276, on the northern and southern sides of Brentwood Way, the eastern and western sides of Ashley Oaks Drive, and on the eastern side of Delman Drive, in the Town of Simpsonville, Austin Township, Greenville County, South Carolina, being shown and designated as Lots Nos. 1, 57, 58, 60, 61 and 64 on a plat of Brentwood, Section 1, made by Piedmont Engineers and Architects, Surveyors, dated February 15, 1972, recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-N, page 62, and as Lots Nos. 4, 5, 6, 9, 10, 51, 21, 25, 28,

State of South Carolina CREENVILLE COUNTY RACKLEY, BUILDER-DEVELOPER, INC. TO To Greenville, S. C. MORTCACE OF REAL ESTATE A. D., 19—73 A. D., 19—73 A. D., 19—73 A. D., 19—73 Register of Mesne Conveyance for County, S. C. 495,000.00 Register of Mesne County, S. C. A. Sec. 1, & 19 Lots, Brentwood, Sec. 1, & 19	Jacob at a second
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Section 2, made by Piedmont Engineers and Architects, Surveyors, dated May 19th, 1972, recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-R, page 5, reference to both of which plats is hereby craved for the metes and bounds thereof.

The Mortgagor reserves the right to have each of the above described lots in Brentwood, Sections 1 and 2, as shown on plats recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-N, page 62 and in Plat Book 4-R, page 5, as well as any lot to be subdivided and a part of the above described 68 acres, more or less, released from the lien of this mortgage upon payment to the mortgagee or any owner and holder of this mortgage and the note which secures of the total sum of \$3500.00 for each of said lots, which shall be applied to the principal balance due on the note which this mortgage secures.

Recorded July 19, 1973 at 12:45 P. H., # 1929

432 A W. 9